



18 U.S.C 707



Camden County 4-H Fair August 1, 2 & 3, 2008

VENDOR APPLICATION

Fair Hours:

Fri., August 1	5-10 pm
Sat., August 2	9 am - 10pm
Sun., August 3	10 am - 4 pm

Location: Camden County 4-H Fairgrounds, Corner of Woodbury-Turnersville Rd. & Salina-County House Rd., Lakeland Complex, Blackwood, NJ

Application Deadline: July 18, 2008

Make Checks payable to: Camden County 4-H Association

Mail application and payment to: Camden County 4-H Association
152 Ohio Ave. Clementon, NJ 08021-4120

FAX application to (856) 566-2910

For more information call 856 566-2900

- Spaces are 10'X10'
- Cost is the same for all 3 days or one day.
- Spaces available under the tent are limited and will be available on a **first paid** basis.
- Spaces under the tent include lighting after dark.
- Vendors must supply their own equipment including tables, chairs and cover if desired. Tents or canopies cannot be larger than space size. Space size is 10'X10', please keep all your equipment inside that area.
- Set up begins each day 2 hours prior to opening time. (see Fair Hours above)
- Vendor spaces: Under the tent \$50.00
Outside of the tent \$35.00

A confirmation fax or email will be sent **as soon as we receive this signed application and payment**. It is agreed that the fee is non-refundable after confirmation has been completed. The 4-H Association strongly discourages the sale of suggestive, rude or vulgar items or behavior by commercial vendors. Additionally, we are requesting items such as water pistols, cap guns, silly string, poppers, etc. not be sold at the fair. We reserve the right to ask vendors to remove items at our request.

**Camden County 4-H Fair
August 1, 2& 3, 2008**

VENDOR APPLICATION

Name _____ Phone _____ FAX _____

Name of Company/Organization _____

Address _____

City _____ State _____ Zip Code _____

E-Mail _____

Items offered for sale: _____
(please list on reverse side ALL items in your display)

Tax ID Number: _____

VENDOR SIGNATURE _____ DATE: _____

Vendor Fee

Under the Tent _____ Space(s) @ \$50.00 = \$ _____

Outside of the Tent _____ Space(s) @ \$35.00 = \$ _____

Please check all that apply:

I will be set up: Friday _____ Saturday _____ Sunday _____

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The Camden County Freeholders and Camden County 4-H Association will not be held responsible for any loss, theft, damage or injury done to any property or persons in conjunction with this event. The 4-H Youth Development Program is part of Rutgers Cooperative Research & Extension. 4-H educational programs are offered to all youth, grades K-13, on an age appropriate basis, without regard to race, religion, color, national origin, gender, sexual orientation or disability.

